

**PART A  
INVITATION TO BID**

|                                                                                                                                                                                                                            |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                                                                                                                           |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>BID NUMBER:</b>                                                                                                                                                                                                         | <b>SCMU3-P26/27-0370-NMA</b>                                                                         | <b>CLOSING DATE:</b> | <b>01 JULY 2026</b>                                                      | <b>CLOSING TIME:</b>                                     | <b>11H00</b>                                                                                         |
| <b>DESCRIPTION</b>                                                                                                                                                                                                         | <b>SUPPLY, DELIVERY, INSTALLATION AND COMMISSION OF RADIOFREQUENCY ABLATION SYSTEM (RFA MACHINE)</b> |                      |                                                                          |                                                          |                                                                                                      |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                                                                                                                                 |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>Nelson Mandela Academic Hospital</b>                                                                                                                                                                                    |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>Supply Chain Management Unit LEVEL 2</b>                                                                                                                                                                                |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>Mthatha</b>                                                                                                                                                                                                             |                                                                                                      |                      | <b>OR EMAIL: Nandipa.gajana@echealth.gov.za</b>                          |                                                          |                                                                                                      |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                                      |                      | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                           |                                                          |                                                                                                      |
| <b>CONTACT PERSON</b>                                                                                                                                                                                                      | <b>MS N MFENGUZA</b>                                                                                 |                      | <b>CONTACT PERSON</b>                                                    |                                                          |                                                                                                      |
| <b>TELEPHONE NUMBER</b>                                                                                                                                                                                                    | <b>047 502 4518</b>                                                                                  |                      | <b>TELEPHONE NUMBER</b>                                                  |                                                          |                                                                                                      |
| <b>FACSIMILE NUMBER</b>                                                                                                                                                                                                    |                                                                                                      |                      | <b>FACSIMILE NUMBER</b>                                                  |                                                          |                                                                                                      |
| <b>E-MAIL ADDRESS</b>                                                                                                                                                                                                      | <b>Nobuntu.mfenguza@echealth.gov.za</b>                                                              |                      | <b>E-MAIL ADDRESS</b>                                                    |                                                          |                                                                                                      |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>NAME OF BIDDER</b>                                                                                                                                                                                                      |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>POSTAL ADDRESS</b>                                                                                                                                                                                                      |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>STREET ADDRESS</b>                                                                                                                                                                                                      |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>TELEPHONE NUMBER</b>                                                                                                                                                                                                    | <b>CODE</b>                                                                                          |                      | <b>NUMBER</b>                                                            |                                                          |                                                                                                      |
| <b>CELLPHONE NUMBER</b>                                                                                                                                                                                                    |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>FACSIMILE NUMBER</b>                                                                                                                                                                                                    | <b>CODE</b>                                                                                          |                      | <b>NUMBER</b>                                                            |                                                          |                                                                                                      |
| <b>E-MAIL ADDRESS</b>                                                                                                                                                                                                      |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>VAT REGISTRATION NUMBER</b>                                                                                                                                                                                             |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>SUPPLIER COMPLIANCE STATUS</b>                                                                                                                                                                                          | <b>TAX COMPLIANCE SYSTEM PIN:</b>                                                                    |                      | <b>OR</b>                                                                | <b>CENTRAL SUPPLIER DATABASE No:</b>                     | <b>MAAA</b>                                                                                          |
| <b>ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES OFFERED?</b>                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                   |                      | <b>ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES OFFERED?</b> |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |
| <b>IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?</b>                                                                                                                                                     |                                                                                                      |                      |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| <b>DOES THE ENTITY HAVE A BRANCH IN THE RSA?</b>                                                                                                                                                                           |                                                                                                      |                      |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| <b>DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?</b>                                                                                                                                                          |                                                                                                      |                      |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| <b>DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?</b>                                                                                                                                                               |                                                                                                      |                      |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| <b>IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?</b>                                                                                                                                                           |                                                                                                      |                      |                                                                          | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                                      |                      |                                                                          |                                                          |                                                                                                      |

## PART B TERMS AND CONDITIONS FOR BIDDING

### 1. BID SUBMISSION:

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).

### 2. TAX COMPLIANCE REQUIREMENTS

- 2.1. BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2. BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3. APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4. BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5. IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6. WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7. NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

(Proof of authority must be submitted e.g. company resolution)

DATE: .....

**Table of contents****Invitation to Bid (SBD 1)****Part 1 – Conditions of Bid****Part 2- Specifications****Part 3 – Bid Forms and related documentation****Schedule A** – Pricing Schedule (SBD 3.1)**Schedule B** – Bidder's Disclosure (SBD 4)**Schedule C** – Preference Points Claim Forms (SBD 6.1)**DEFINITIONS**

The rules of interpretation and defined terms contained in the Condition of Bid shall apply to this invitation to bid unless the context requires otherwise.

In addition the following terms used in this invitation to bid shall, unless indicated otherwise, have the meanings assigned to such terms in the table below.

|                          |                                                                                                                                                                                                                                                                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DoH</b>               | means the Eastern Cape Department of Health acting for and on behalf of the Eastern Cape Provincial Government;                                                                                                                                                                                                                         |
| <b>Invitation to bid</b> | means this invitation to bid comprising <ul style="list-style-type: none"><li>○ The cover page and the table of content and definitions</li><li>○ Part 1 which details the Conditions of Bid;</li><li>○ Part 2 which details the specification;</li><li>○ Part 3 which contains all the requisite bid forms and certificates;</li></ul> |
| <b>Services</b>          | means the services defined on the cover page of this invitation to bid and described in detail in the Specifications;                                                                                                                                                                                                                   |
| <b>Specifications</b>    | means the specifications contained in Part 2 of this invitation to bid;                                                                                                                                                                                                                                                                 |

## **PART 1**

### **Conditions of Bid**

#### **1. BACKGROUND AND INTRODUCTORY PROVISIONS**

Refer to Part 4 of this invitation to bid for background and introductory information relating to the Services and this invitation to bid.

#### **2. OFFER AND SPECIAL CONDITIONS**

2.1 Without detracting from the generality of clause below, bidders must submit a completed and signed Invitation to Bid form (SBD 1) with its bid. Bidders must take careful note of the special conditions.

2.2 **All bids submitted in reply to this invitation to bid should incorporate all the forms, parts, certificates and other documentation forming part of this invitation to bid, duly completed where required.**

2.3 **It is a requirement that the bidder must be registered with the with (CSD) Central Supplier Database and provide CSD Supplier number with the bid. Failure to submit may invalidate your bid.**

2.4 In the event that any form or certificate provided in Part 3 of this invitation to bid does not have adequate space for the bidder to provide the requested details, the bidder should attach an annexure to such form or certificate on which the requested details should be provided and the bidder should refer to such annexure in the form or certificate provided.

#### **3. CLOSING TIME OF BIDS AND PROVISIONS RELATING TO SUBMISSION OF BIDS**

3.1 The closing time for the receipt of bids in response to this invitation to bid is detailed on the cover page of this invitation to bid.

3.2 All bids must be submitted in a sealed envelope bearing the bid number, bid description and closing date.

3.4 All bids must be received before the closing time and date stipulated above and must be posted to or deposited in the bid box at the address detailed on the cover page of this invitation to bid.

#### **4. ENQUIRIES**

Should any bidder have any enquiries relating to this invitation to bid, such inquiries may only be addressed to the person/s detailed on the cover page to this invitation to bid at the number/s stipulated.

#### **5. COMPULSORY BID BRIEFING/ CLARIFICATION**

There will be **no** bid clarification meeting for this bid

#### **6. PRICING**

- 6.1 The bidder must submit details regarding the bid price for the Services on the Pricing Schedule form/s attached as Part 3 – SBD 3.1 which completed form/s must be submitted together with the bid documents.
- 6.2 Pricing must be stipulated INCLUSIVE OF VALUE ADDED TAX.
- 6.3 It is an express requirement of this invitation to bid that the bidders provide some transparency in respect to their pricing approach. In this regard, bidders must indicate the basis on which they have calculated their pricing by completing all aspects of the Pricing Schedule form Part 3 – SBD3.1

#### **7. DECLARATION OF INTEREST**

The bidder should submit a duly signed bidder's disclosure (SBD 4) together with the bid. The bidder's disclosure is attached as Part 3 – SBD4

#### **8. PREFERENCE POINTS CLAIM FORMS**

Part 3 – SBD 6.1 contains the Preference Points Claim Forms in terms of Preferential Procurement Regulations to be completed and signed by the bidder to the extent applicable and returned with this bid.

#### **9. VALIDITY**

Bid documentation submitted by the bidder will be valid and open for acceptance for a period of 60 (**SIXTY**) calendar days from the closing date and time stipulated on the front cover of this invitation to bid.

## **10 ACCEPTANCE OF BIDS**

The DoH does not bind itself to accept either the lowest or any other bid and reserves the right to accept the bid which it deems to be in the best interest of the DOH even if it implies a waiver by department of certain requirements which the DoH considers to be of minor importance and not complied with by the bidder.

## **11. NO RIGHTS OR CLAIMS**

- 11.1 Receipt of the invitation to bid does not confer any right on any party in respect of the Services or in respect of or against the DoH. The DoH (as the case may be) reserves the right, in its sole discretion, to withdraw by notice to bidders any Services or combination of Services from the bid process, to terminate any party's participation in the bid process or to accept or reject any response to this invitation to bid on notice to the bidders without liability to any party. Accordingly, parties have no rights, expressed or implied, with respect to any of the Services as a result of their participation in the bid process.
- 11.2 Neither the DoH, nor any of their respective directors, officers, employees, agents, representatives or advisors will assume any obligations for any costs or expenses incurred by any party in or associated with any appraisal and/or investigation relating to this invitation to bid or the subsequent submission of a bid in response to this invitation to bid in respect of the Services or any other costs, expenses or liabilities of whatsoever nature and howsoever incurred by bidders in connection with or arising out of the bid process.

## **12. NON DISCLOSURE, CONFIDENTIALITY AND SECURITY**

- 12.1 The invitation to bid and its contents are made available on condition that they are used in connection with the bid process set out in the invitation to bid and for no other purpose. All information pertaining to this invitation to bid and its contents shall be regarded as restricted and divulged on a "need to know" bases with the approval of the DoH.
- 12.2 In the event that the bidder is appointed pursuant to this invitation to bid such bidder may be subject to security clearance prior to commencement of the Services.

### **13. ACCURACY OF INFORMATION**

- 13.1 The information contained in the invitation to bid has been prepared in good faith. Neither the DoH nor any of their respective directors, advisors, officers, employees, agents, representatives make any representation or warranty or give any undertaking express or implied, or accept any responsibility or liability whatsoever, as to the contents, accuracy or completeness of the information contained in the invitation to bid, or any other written or oral information made available in connection with the bid and nothing contained herein is, or shall be relied upon as a promise or representation, whether as to the past or the future.
- 13.2 This invitation to bid may not contain all the information that may be required to evaluate a possible submission of a response to this invitation to bid. The bidder should conduct its own independent analysis of the operations to the extent required to enable it to respond to this bid.

### **14. COMPETITION**

- 14.1 Bidders and their respective officers, employees and agents are prohibited from engaging in any collusive action with respect to the bidding process which serves to limit competition amongst bidders.
- 14.2 In general, the attention of bidders is drawn to Section 4(1)(iii) of the Competition Act 1998 (Act No. 89 of 1998) (the Competition Act) that prohibits collusive bidding.
- 14.3 If bidders have reason to believe that competition issues may arise from any submission of a response to this bid invitation they may make, they are encouraged to discuss their position with the competition authorities before submitting response.
- 14.4 Any correspondence or process of any kind between bidders and the competition authorities must be documented in the responses to this invitation to bid.

### **15. RESERVATION OF RIGHTS**

- 15.1 Without limitation to any other rights of the DoH (whether otherwise reserved in this invitation to bid or under law), the DoH expressly reserves the right to:-
- 15.2 Request clarification on any aspect of a response to this invitation to bid received from the bidder, such requests and the responses to be in writing;
- 15.3 Amend the bidding process, including the timetables, closing date and any other date at its sole discretion;
- 15.4 Reject all responses submitted by bidders and to embark on a new bid process.
- 15.5 Award the bid to one or more than one bidder/s.

## 16. EVALUATION CRITERIA

The bid will be evaluated in terms of Regulation 4(1) of the Preferential Procurement Regulation 80/20 Preference Point system will be applied where the lowest bidder will be allocated 80 Points for price. A maximum of 20 points will be awarded for specific goals.

The following formula will be used to calculate points out of 80 for price.

$$P_s = P_s = 80 \left( 1 - \frac{P_t - P_{\min}}{P_{\min}} \right)$$

Where

$P_s$  = points scored for comparative price of bid or offer under consideration.

$P_t$  = Comparative price of bid or offer under consideration.

$P_{\min}$  = comparative price of lowest acceptable bid or offer.

The following table must be used to calculate the score out of 20 points for Specific Goals

| B-BBEE Status Level of Contribution              | Weighting (of 20 POINTS) | Number of points (80/20 system) |
|--------------------------------------------------|--------------------------|---------------------------------|
| Historically Disadvantaged Individuals Ownership | 20% (4)                  | 4                               |
| Women Ownership                                  | 20% (4)                  | 4                               |
| Youth Ownership                                  | 20% (4)                  | 4                               |
| Disability Ownership                             | 20% (4)                  | 4                               |
| Military Veterans Ownership                      | 10% (2)                  | 2                               |
| Locality Ownership                               | 10% (2)                  | 2                               |
| <b>TOTAL</b>                                     | <b>100% (20)</b>         | <b>20</b>                       |

- A tenderer must submit proof of its Specific Goals.
- A tenderer failing to submit proof of specific Goals may not be disqualified, but may only score points out of 80 price, and scores 0 points out of 20 for Specific Goals.
- The Specific Goals supporting documents required to verify claimed points may in line with the specific requirements include:
  - CSD report (must be recent within 7 days from closing date);
  - CIPRO Certificate and/or ID copies (must be certified with original stamp within 3 months from closing date of bid/quote);
  - Medical Certificate / Doctor's medical report (Impairment should be substantially limiting long term or of recurring nature)
  - Municipal accounts or proof of address

The points scored for the specific goal shall be added to the points scored for price and the total shall be rounded off to the nearest two decimal places.



Evaluation will be conducted into the following stages:

**First Stage: Administrative Compliance**

1. All documentation inclusive of supporting documentation requested in terms of the Bid Document requirements must be submitted and signed off where required
2. Bidders must complete and sign SBD1 (Invitation to Bid), SBD3.1 (Pricing Schedule), SBD4 (BIDDER'S DISCLOSURE), and SBD6 (Preference Points Claim Form in terms of Preferential Procurement Regulations, 2022).
3. Bidders must be registered with the National Treasury Supplier Database (CSD) and attach copy of CSD not older than 7 days.

**FAILURE TO COMPLY WITH THE ABOVE INFORMATION WILL INVALIDATE YOUR BID**

**PART 2****SPECIFICATION****NB!!! PLEASE DO NOT FORGET TO FILL THE COMPLIANCE COLUMN AS IT IS COMPULSORY.**

| NO  | ITEM / SERVICE NAME | ITEM / SERVICE DESCRIPTION                                                                                                                                                                                                         | QUANTITY | UNIT OF ISSUE | COMPLIANCE |    |
|-----|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------|----|
|     |                     |                                                                                                                                                                                                                                    |          |               | YES        | NO |
| 1.  | SUPPLY & DELIVERY   | Supply, delivery and commission of Radiofrequency Ablation System                                                                                                                                                                  |          |               |            |    |
| 1.1 |                     | CE number with the directive certificate of approved accreditation body must be supplied indicating the model specific of equipment offered.                                                                                       |          |               |            |    |
| 1.2 |                     | The ISO 13485 certificate of manufacturer must be attached.                                                                                                                                                                        |          |               |            |    |
| 1.3 | (NON-NEGOTIABLE)    | A signed letter from the registered manufacturer (on the Manufacturer letterhead) supporting and underwriting the vendor as the accredited and certificated vendor in South Africa for safe distribution, service and maintenance. |          |               |            |    |
| 1.4 | (NON-NEGOTIABLE)    | Valid SAPHRA license                                                                                                                                                                                                               |          |               |            |    |
| 1.5 |                     | Descriptive manufacturer literature, pamphlets and brochures and technical data sheets applicable to the offer (i.e. all components of system) must accompany the bid.                                                             |          |               |            |    |
| 1.6 |                     | Failure to repair within 48hrs, will result in emergency cases (CEO discretion) being outsourced at the expense of the successful bidder or a loaner must be supplied -                                                            |          |               |            |    |

|     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
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| 1.7 |                                 | A three (3) year preventative and corrective maintenance plan quote to be attached SEPERATLY. Quote <b><u>MUST</u></b> <b><u>NOT</u></b> be included in the bid price. Each year cost must be clearly tabulated/indicated on quotation.                                                                                                                                                                                       |  |  |  |  |
| 1.8 |                                 | A fully inclusive three year (3-5 yrs excluding 2 year guarantee) preventative & corrective maintenance contract (excluding the 2 year guarantee period) including, spares, labour and call outs is required; all maintenance and repairs will be the responsibility of the successful bidder. Any downtime due to breakdowns or maintenance that is not scheduled will be the total responsibility of the successful bidder. |  |  |  |  |
| 2.  | <b>TECHNICAL SPECIFICATIONS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 2.1 |                                 | Unit must be Class 1 equipment (generator)                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| 2.2 |                                 | The unit shall have a High Resolution LCD screen display. Centralized controls with touchscreen interface.                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| 2.3 |                                 | Mode of operation: Continuous operation                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
| 2.4 |                                 | Unit must be offered with 7F catheter 60cm long                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 2.5 |                                 | Unit must be offered with 7F catheter 100cm long                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|     |                                 | Closure Procedure Pack with Tubing Set for Tumescant Pump                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |

|     |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                    |    |  |      |  |  |
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| 2.6 |                                                        | Plug and play system                                                                                                                                                                                                                                                                                                                                                                                               |    |  |      |  |  |
| 2.7 |                                                        | Unit must be offered with a Dispenser pump with foot pedal: 230 Volts at 50-60Hz                                                                                                                                                                                                                                                                                                                                   |    |  |      |  |  |
| 2.8 |                                                        | Max. pressure $\geq 1.5$ bar                                                                                                                                                                                                                                                                                                                                                                                       |    |  |      |  |  |
| 2.9 |                                                        | Max power output $\geq 35$ VA                                                                                                                                                                                                                                                                                                                                                                                      |    |  |      |  |  |
| 4.  | <b>EQUIPMENT GUARANTEES AND SERVICE SPECIFICATIONS</b> | No part shall be second hand or refurbished                                                                                                                                                                                                                                                                                                                                                                        |    |  |      |  |  |
| 4.1 |                                                        | Tender price to include delivery, installation, commissioning, at least two-year warranty and training. Acceptance of the equipment will only take place after commissioning of the equipment.                                                                                                                                                                                                                     |    |  |      |  |  |
| 4.2 |                                                        | Bidders must supply at least twenty-four month guarantee against poor workmanship and latent defects and parts. This must be all inclusive and include, BUT NOT LIMITED TO, amongst others, ALL PARTS (including, where appropriate, Consumables, labour, travelling and accommodation. The warrantee must also include all quality check and quality assurance requirements, including all required calibrations. |    |  |      |  |  |
| 4.3 |                                                        | A fully comprehensive preventative maintenance, service and repair plan including all costs must be included in the two-year warranty. Software updates and upgrades to be included.                                                                                                                                                                                                                               | 01 |  | each |  |  |

|     |                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|-----|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 4.4 |                        | This guarantee will commence after formal acceptance and handover of the equipment to the Health Technology Unit or the Accounting Officer of the Institution.                                                                                                                                                                                                                                                   |  |  |  |  |
| 4.5 |                        | If the equipment is taken away for repairs during the guarantee period, a loan set must be supplied for use by the institution. Any repetition of the same fault shall be considered as a guarantee repair any time offer.                                                                                                                                                                                       |  |  |  |  |
| 4.6 |                        | The same guarantee conditions shall apply to the replacement units.                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| 4.7 |                        | The up-time of the unit must be better than 98%, excluding scheduled preventative maintenance and software upgrades, measured on a quarterly basis. The percentage lower than 98% will be added to the warranty period. A sliding scale penalty clause will form part of the service contract. This will result in the maintenance payment being reduced by a pro rata amount that the up-time is less than 98%. |  |  |  |  |
| 4.8 |                        | Up-Time is defined as follows: 24/7; i.e. 365days times 24 hours = 8760 Hours. A down time of 2% relates to 175 hours per annum.                                                                                                                                                                                                                                                                                 |  |  |  |  |
| 5.  | <b>MAINTAINABILITY</b> | <b>Tenderer to indicate which consumable and non-</b>                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
| 5.1 |                        | Tenderer to indicate the cost of each of the above items. This does not necessarily mean that these items would be purchased from the successful Tenderer                                                                                                                                                                                                                                                        |  |  |  |  |

|     |                                    |                                                                                                                                                                                                        |  |  |  |  |  |
|-----|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 5.2 |                                    | Tenderer to indicate which of these items are propriety items that only the supplier of the equipment can supply.                                                                                      |  |  |  |  |  |
| 5.4 |                                    | Must be the latest model - state date of initial manufacture of the model range offered<br><b>Bidder's must state the lifespan of the equipment preferably 10 years</b>                                |  |  |  |  |  |
| 5.5 |                                    | Spare parts must be guaranteed available for the specified life of the equipment, with a minimum ten years                                                                                             |  |  |  |  |  |
| 6.  | <b>USER AND TECHNICAL TRAINING</b> | The successful Tenderer must provide training on The operation of the unit to the relevant End-users of the institution at no extra cost.                                                              |  |  |  |  |  |
| 6.1 |                                    | Tenderers must detail the Training that would be Offered and indicate who would offer the Training.                                                                                                    |  |  |  |  |  |
| 6.2 |                                    | The successful tenderer must provide the Health Technology Unit- Clinical Engineering's in house Technicians, basic training on the maintenance, service and repair of the equipment at no extra cost. |  |  |  |  |  |

**NB**

- The institution retains the right to award contracts to multiple bidders who meet the qualifying criteria, provided the total value does not exceed R1 million.

Certified correct by end-user

Bom. k  
.....  
Signature:

Date: 05-06-2025  
.....

Certified correct by Demand Manager:

Recommended/Not Recommended

Pang.  
.....  
Signature

Date: 05/06/2025  
.....

Approved/~~Not~~ Approved

BSC Chairperson

.....  
Signature

Date: 05/06/2025  
.....

Attest

**PRICING SCHEDULE – FIRM PRICES  
(SERVICE)**

**NOTE: ONLY FIRM PRICES WILL BE ACCEPTED. NON-FIRM PRICES (INCLUDING PRICES SUBJECT TO RATES OF EXCHANGE VARIATIONS) WILL NOT BE CONSIDERED**

**IN CASES WHERE DIFFERENT DELIVERY POINTS INFLUENCE THE PRICING, A SEPARATE PRICING SCHEDULE MUST BE SUBMITTED FOR EACH DELIVERY POINT**

|                                           |                                                |
|-------------------------------------------|------------------------------------------------|
| Name of bidder.....<br>Closing Time 11:00 | Bid no: SCMU3-P25/26-0370-NMA<br>Closing date: |
|-------------------------------------------|------------------------------------------------|

OFFER TO BE VALID FOR...60.....DAYS FROM THE CLOSING DATE OF BID

| No | ITEM /SERVICE NAME | ITEM /SERVICE DESCRIPTION                                         | Quantity | Unit of Issue | Unit price inclusive of VAT | Total price |
|----|--------------------|-------------------------------------------------------------------|----------|---------------|-----------------------------|-------------|
| 1. | SUPPLY & DELIVERY  | Supply, delivery and commission of Radiofrequency Ablation System |          |               |                             |             |
|    |                    | Technical specification                                           |          |               |                             |             |
|    |                    | Radiofrequency Ablation System                                    | 1        | each          |                             |             |
|    |                    | Dispenser pump with foot pedal                                    | 1        | each          |                             |             |
|    |                    | Unit must be offered with 7F catheter 60cm long                   | 50       | each          |                             |             |
|    |                    | Unit must be offered with 7F catheter 100cm long                  | 50       | each          |                             |             |
|    |                    | Closure Procedure Pack with Tubing Set for Tumescant Pump         | 20       | each          |                             |             |
|    |                    | <b>TOTAL</b>                                                      |          |               |                             |             |



**BID PRICE IN RSA CURRENCY**  
**\*\* (ALL APPLICABLE TAXES INCLUDED)**

---

- Required by: Department of Health  
NELSON MANDELA ACADEMIC HOSPITAL
  
- At: Items to be delivered at:  
STORES NELSON MANDELA ACADEMIC HOSPITAL  
NO 3 SISSONS STREET  
FORTGALE  
MTHATHA  
5099
  
- **Brand and model...N/A for this service.**
  
- **Does the offer comply with the specification(s)?** **\*YES/NO**
- **If not to specification, indicate deviation(s).....**
  
- **Required Delivery Period is ....days after receipt of Purchase order** **YES/NO**
  
- Delivery basis (Firm)** **YES/NO**

**Note: All delivery costs must be included in the bid price, for delivery at the prescribed destination.**

**\*\* "all applicable taxes" includes value- added tax, pay as you earn, income tax, unemployment insurance fund contributions and skills development levies.**

**\*Delete if not applicable**

**Signature: .....**

**Name:.....**

.....  
**Bidder's Stamp**

.....  
**Capacity / Position**



**SBD 4**  
**BIDDER'S DISCLOSURE**

**1. PURPOSE OF THE FORM**

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

**2. Bidder's declaration**

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise,  
employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of State institution |
|-----------|-----------------|---------------------------|
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |
|           |                 |                           |

2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

with any person who is employed by the procuring institution?

**YES/NO**

2.2.1 If so, furnish particulars:

.....  
.....

---

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

- 2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?  
**YES/NO**

- 2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, the undersigned, (name)..... in submitting the accompanying bid, do hereby make the following statements that I certify to be true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for

---

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT

1 Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

|           |                |
|-----------|----------------|
| .....     | .....          |
| Signature | Date           |
| .....     | .....          |
| Position  | Name of bidder |

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all the tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

### 1.2 To be completed by the Organ of state

*(delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the 80/20 preference point system.
- b) 80/20 preference point system will be applicable in this tender. The lowest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and
- (b) Specific Goals.

### 1.4 To be completed by the organ of state:

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to

claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

- 1.6 The organ of state reserves the right to require a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

|                                              |           |                                              |
|----------------------------------------------|-----------|----------------------------------------------|
| <b>80/20</b>                                 | <b>or</b> | <b>90/10</b>                                 |
| $P_S = 80 \left( 1 - \frac{Pt-P}{P} \right)$ | <b>or</b> | $P_S = 90 \left( 1 - \frac{Pt-P}{P} \right)$ |

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

$P_{min}$  = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} 80/20 & \text{or} & 90/10 \\ P_s = 80 \left( 1 + \frac{P_t - P}{P} \right) & \text{or} & P_s = 90 \left( 1 + \frac{P_t - P}{P_{max}} \right) \end{array}$$

Where

- $P_s$  = Points scored for price of tender under consideration  
 $P_t$  = Price of tender under consideration  
 $P_{max}$  = Price of highest acceptable tender

#### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated on the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***



| The specific goals allocated points in terms of this tender | Number of points allocated<br>(90/10 system)<br><br>(To be completed by the organ of state) | Number of points allocated<br>(80/20 system)<br><br>(To be completed by the organ of state) | Number of points claimed<br>(90/10 system)<br><br>(To be completed by the tenderer) | Number of points claimed<br>(80/20 system)<br><br>(To be completed by the tenderer) |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Historically Disadvantaged Individuals                      |                                                                                             | (20%) 4                                                                                     |                                                                                     |                                                                                     |
| Women                                                       |                                                                                             | (20%) 4                                                                                     |                                                                                     |                                                                                     |
| Youth                                                       |                                                                                             | (20%) 4                                                                                     |                                                                                     |                                                                                     |
| Disability                                                  |                                                                                             | (20%) 4                                                                                     |                                                                                     |                                                                                     |
| Military Veteran                                            |                                                                                             | (10%) 2                                                                                     |                                                                                     |                                                                                     |
| Locally based entity in Eastern Cape                        |                                                                                             | (10%) 2                                                                                     |                                                                                     |                                                                                     |
| <b>Total</b>                                                |                                                                                             | <b>(100%) 20</b>                                                                            |                                                                                     |                                                                                     |

#### DECLARATION WITH REGARD TO COMPANY/FIRM

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

Partnership/Joint Venture / Consortium

One-person business/sole propriety

Close corporation

Public Company

Personal Liability Company

(Pty) Limited

Non-Profit Company

State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –

- (a) disqualify the person from the tendering process;
- (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
- (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
- (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
- (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....